

| Dudley Official TOTALS ATE 06/12/2023 | | | | | Total Registered Voters 8678 |
|---------------------------------------|-----|-----|-----|-----|------------------------------|
| Precinct | #1 | #2 | #3 | #4 | Combined Total |
| Total Votes per Precinct | 837 | 494 | 527 | 822 | 2,680 |
| Percentage of Voters Voting | 10% | 6% | 6% | 9% | 31% |

| Selectmen 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|------------------------------------|--------|--------|--------|--------|-------|
| Kerry J. Cyganiewicz Sr.* | 449 | 250 | 271 | 439 | 1,409 |
| David F. Durgin | 280 | 183 | 164 | 267 | 894 |
| Blanks | 97 | 59 | 91 | 110 | 357 |
| Write-ins | 11 | 2 | 1 | 6 | 20 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Moderator 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|------------------------------------|--------|--------|--------|--------|-------|
| Christopher E. Starczewski* | 598 | 365 | 354 | 587 | 1,904 |
| Blanks | 231 | 124 | 165 | 226 | 746 |
| Write-ins | 8 | 5 | 8 | 9 | 30 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Assessor 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|-----------------------------------|--------|--------|--------|--------|-------|
| Conrad Michael Allen* | 567 | 344 | 336 | 553 | 1,800 |
| Blanks | 252 | 140 | 186 | 261 | 839 |
| Write-ins | 18 | 10 | 5 | 8 | 41 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| DCRSD Committee 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|--|--------|--------|--------|--------|-------|
| Maureen Chickering* | 338 | 187 | 244 | 328 | 1,097 |
| Jaimie L. Pablico | 218 | 145 | 124 | 249 | 736 |
| Nicole Leblanc | 120 | 66 | 66 | 99 | 351 |
| Jarrood Manzi | 9 | 2 | 3 | 2 | 16 |
| Blanks | 144 | 81 | 89 | 142 | 456 |
| Write-ins | 8 | 13 | 1 | 2 | 24 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| SWCRV School District 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|--|--------|--------|--------|--------|-------|
| Alfred Carl Reich Jr.* | 550 | 333 | 321 | 536 | 1,740 |
| Blanks | 277 | 150 | 197 | 281 | 905 |
| Write-ins | 10 | 11 | 9 | 5 | 35 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Board of Health 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|--|--------|--------|--------|--------|-------|
| Heather Ruth Arnold* | 396 | 237 | 243 | 379 | 1,255 |
| Anna T. Chojnacki-Durgin | 252 | 167 | 151 | 259 | 829 |
| Blanks | 183 | 90 | 130 | 182 | 585 |
| Write-ins | 6 | 0 | 3 | 2 | 11 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Water/Sewer Commissioner 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|---|--------|--------|--------|--------|-------|
| Justin Dolan* | 23 | 12 | 12 | 23 | 70 |
| Thomas Chojnacki | 1 | 6 | 2 | 3 | 12 |
| David Baxter | 0 | 0 | 1 | 4 | 5 |
| Blanks | 758 | 435 | 478 | 729 | 2,400 |
| Write-ins | 55 | 41 | 34 | 63 | 193 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Planning Board 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|---|--------|--------|--------|--------|-------|
| Richard Padden Clark* | 522 | 315 | 312 | 532 | 1,681 |
| Blanks | 306 | 173 | 207 | 284 | 970 |
| Write Ins | 9 | 6 | 8 | 6 | 29 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Planning Board 2-Year Unexpired Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|---|--------|--------|--------|--------|-------|
| Daniel Edmiston* | 534 | 335 | 312 | 532 | 1,713 |
| Gary Bond | 10 | 0 | 0 | 0 | 10 |
| Blanks | 278 | 151 | 210 | 285 | 924 |
| Write Ins | 15 | 8 | 5 | 5 | 33 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Library Trustee 3-Year Term VOTE FOR TWO | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|--|--------|--------|--------|--------|-------|
| Adriana Nica-Buda* | 16 | 15 | 11 | 31 | 73 |
| Kathleen Horne* | 13 | 10 | 6 | 14 | 43 |
| Blanks | 1,606 | 929 | 1,003 | 1,495 | 5,033 |
| Write-ins | 39 | 34 | 34 | 104 | 211 |
| Total Votes | 1,674 | 988 | 1,054 | 1,644 | 5,360 |

| Library Trustee 1-Year Unexpired Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|--|--------|--------|--------|--------|-------|
| *Failure to elect | | | | | 0 |
| Blanks | 774 | 460 | 495 | 765 | 2,494 |
| Write-ins | 63 | 34 | 32 | 57 | 186 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Dudley Housing Authority 5-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|---|--------|--------|--------|--------|-------|
| Donald J. Cristina* | 571 | 349 | 343 | 581 | 1,844 |
| Blanks | 254 | 137 | 178 | 237 | 806 |
| Write-ins | 12 | 8 | 6 | 4 | 30 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Question One | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|---|--------|--------|--------|--------|-------|
| Shall the Town of Dudley be allowed to assess an additional \$2,668,797.00 in real estate and personal property taxes for the purposes of operational expenses for the Town of Dudley in the amount of \$1,674,514.00 and for the purposes of operational expenses for the Dudley-Charlton Regional School District in the amount of \$994,283.00 for the fiscal year beginning July 1, 2023? | | | | | |
| Yes | 253 | 174 | 165 | 288 | 880 |
| No* | 583 | 317 | 358 | 533 | 1,791 |
| Blanks | 1 | 3 | 4 | 1 | 9 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

| Question Two | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total |
|--|--------|--------|--------|--------|-------|
| Shall the Town of Dudley be allowed to assess an additional \$463,000.00 in real estate and personal property taxes for the purposes of funding the Town's share of the costs for a High School Feasibility Study by the Dudley-Charlton Regional School District, as required under the Massachusetts School Building Authority School Building Grant Program and as recommended by the Dudley-Charlton Regional School Committee, for the fiscal year beginning July 1, 2023? And provided, further, that said question shall be deemed approved if a majority of persons voting shall vote "yes". | | | | | |
| Yes | 283 | 186 | 180 | 282 | 931 |
| No* | 550 | 305 | 345 | 535 | 1,735 |
| Blanks | 4 | 3 | 2 | 5 | 14 |
| Total Votes | 837 | 494 | 527 | 822 | 2,680 |

*denotes winner

A True Copy.
Attest: *Lori A. Smith*

Lori A. Smith, Dudley Town Clerk

Wednesday, June 14, 2023