

| | A | B | C | D | E | F | G |
|-----|--|---------------|---------------|---------------|---------------|------------------------------|---|
| 1 | DUDLEY OFFICIAL TOTALS ATE 06/13/2022 | | | | | Total Registered Voters 8266 | |
| 2 | Precinct | #1 | #2 | #3 | #4 | Combined Total | |
| 3 | Total Votes per Precinct | 163 | 89 | 103 | 216 | 571 | |
| 4 | Percentage of Voters Voting | 2% | 1% | 1% | 3% | 7% | |
| 5 | | | | | | | |
| 6 | Selectmen 3-Year Term VOTE FOR TWO | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 7 | Jason M. Johnson* | 107 | 55 | 61 | 140 | 363 | |
| 8 | David F. Durgin | 42 | 29 | 23 | 49 | 143 | |
| 9 | Mark A. Landry* | 113 | 62 | 72 | 147 | 394 | |
| 10 | Blanks | 63 | 26 | 49 | 93 | 231 | |
| 11 | Write-ins | 1 | 6 | 1 | 2 | 10 | |
| 12 | Total Votes | 326 | 178 | 206 | 431 | 1141 | |
| 13 | | | | | | | |
| 14 | Town Clerk 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 15 | Lori A. Smith* | 140 | 74 | 80 | 178 | 472 | |
| 16 | Blanks | 22 | 8 | 22 | 33 | 85 | |
| 17 | Write-ins | | | | | | |
| 18 | David F. Durgin | 1 | 7 | 0 | 0 | 8 | |
| 19 | All Others | 0 | | 1 | 5 | 6 | |
| 20 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 21 | | | | | | | |
| 22 | Assessor 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 23 | David F. Durgin* | 86 | 46 | 54 | 114 | 300 | |
| 24 | Blanks | 55 | 36 | 41 | 74 | 206 | |
| 25 | Write-ins | | | | | | |
| 26 | Thomas W. Brousseau | 20 | 6 | 6 | 20 | 52 | |
| 27 | All Others | 2 | 1 | 2 | 8 | 13 | |
| 28 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 29 | | | | | | | |
| 30 | DCRSD Committee 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 31 | Maureen Chickering | 66 | 26 | 51 | 76 | 219 | |
| 32 | Caitlynn L. Panczyk* | 82 | 54 | 46 | 126 | 308 | |
| 33 | Blanks | 12 | 4 | 5 | 11 | 32 | |
| 34 | Write-ins | | | | | | |
| 35 | David F. Durgin | 1 | 4 | 0 | 0 | 5 | |
| 36 | All Others | 2 | 1 | 1 | 3 | 7 | |
| 37 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 38 | | | | | | | |
| 39 | SWCRV School District 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 40 | Timothy M. Schur* | 124 | 70 | 67 | 177 | 438 | |
| 41 | Blanks | 38 | 13 | 35 | 37 | 123 | |
| 42 | Write-ins | | | | | | |
| 43 | David F. Durgin | 1 | 5 | 0 | 0 | 6 | |
| 44 | All Others | 0 | 1 | 1 | 2 | 4 | |
| 45 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 46 | | | | | | | |
| 47 | Board of Health 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 48 | Roberta Johnson* | 123 | 71 | 72 | 170 | 436 | |
| 49 | Blanks | 38 | 10 | 30 | 44 | 122 | |
| 50 | Write-ins | | | | | | |
| 51 | David F. Durgin | 1 | 4 | 0 | 0 | 5 | |
| 52 | All Others | 1 | 4 | 1 | 2 | 8 | |
| 53 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 54 | | | | | | | |
| 55 | Water/Sewer Commissioner 3-Year Term VOTE FOR TWO | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 56 | Thomas Fournier* | 114 | 65 | 62 | 156 | 397 | |
| 57 | Robert L. Sullivan* | 109 | 71 | 64 | 160 | 404 | |
| 58 | Blanks | 101 | 33 | 77 | 115 | 326 | |
| 59 | Write-ins | | | | | | |
| 60 | David F. Durgin | 1 | 5 | 0 | 0 | 6 | |
| 61 | All Others | 1 | 3 | 3 | 1 | 8 | |
| 62 | Total Votes | 326 | 177 | 206 | 432 | 1141 | |
| 63 | | | | | | | |
| 64 | Planning Board 3 -Year Term VOTE FOR TWO | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 65 | Steve Watroba* | 110 | 66 | 68 | 158 | 402 | |
| 66 | Blanks | 208 | 100 | 132 | 259 | 699 | |
| 67 | Write Ins | | | | | | |
| 68 | David F. Durgin* | 2 | 6 | 0 | 2 | 10 | |
| 69 | Daniel Edmiston | 2 | 0 | 1 | 3 | 6 | |
| 70 | All Others | 4 | 6 | 5 | 9 | 24 | |
| 71 | Total Votes | 326 | 178 | 206 | 431 | 1141 | |
| 72 | | | | | | | |
| 73 | Planning Board 2 -Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 74 | Guy Earl Horne Jr.* | 118 | 68 | 70 | 166 | 422 | |
| 75 | Blanks | 43 | 14 | 33 | 49 | 139 | |
| 76 | Write Ins | | | | | | |
| 77 | David F. Durgin | 1 | 5 | 0 | 0 | 6 | |
| 78 | All Others | 1 | 2 | 2 | 1 | 6 | |
| 79 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 80 | | | | | | | |
| 81 | Library Trustee 3-Year Term VOTE FOR TWO | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 82 | Benjamin A. Craver* | 112 | 65 | 74 | 161 | 412 | |
| 83 | Richard P. Clark* | 106 | 60 | 65 | 146 | 377 | |
| 84 | Blanks | 107 | 46 | 65 | 122 | 340 | |
| 85 | Write-ins | | | | | | |
| 86 | David F. Durgin | 1 | 6 | 0 | 0 | 7 | |
| 87 | All Others | 0 | 1 | 2 | 2 | 5 | |
| 88 | Total Votes | 326 | 178 | 206 | 431 | 1141 | |
| 89 | | | | | | | |
| 90 | Dudley Housing Authority 5-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 91 | Blanks | 134 | 71 | 82 | 179 | 466 | |
| 92 | Write-ins | | | | | 0 | |
| 93 | Daniel J. Jachimczyk* | 13 | 5 | 14 | 19 | 51 | |
| 94 | James Clarence Dunne | 5 | 2 | 2 | 1 | 10 | |
| 95 | Colin Edward Humphries | 5 | 0 | 1 | 2 | 8 | |
| 96 | All others | 6 | 11 | 4 | 15 | 36 | |
| 97 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 98 | | | | | | | |
| 99 | Dudley Housing Authority 3-Year Term VOTE FOR ONE | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 100 | Blanks | 136 | 67 | 80 | 178 | 461 | |
| 101 | Write-ins | | | | | 0 | |
| 102 | Colin Edward Humphries* | 18 | 11 | 19 | 26 | 74 | |
| 103 | Kami Jo Desautels | 2 | 0 | 0 | 4 | 6 | |
| 104 | All Others | 7 | 11 | 4 | 8 | 30 | |
| 105 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 106 | | | | | | | |
| 107 | Question One | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 108 | Yes* | 89 | 48 | 60 | 123 | 320 | |
| 109 | No | 67 | 36 | 34 | 85 | 222 | |
| 110 | Blanks | 7 | 5 | 9 | 8 | 29 | |
| 111 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 112 | | | | | | | |
| 113 | Question Two | Pre #1 | Pre #2 | Pre #3 | Pre #4 | Total | |
| 114 | Yes* | 101 | 54 | 62 | 146 | 363 | |
| 115 | No | 54 | 30 | 32 | 61 | 177 | |
| 116 | Blanks | 8 | 5 | 9 | 9 | 31 | |
| 117 | Total Votes | 163 | 89 | 103 | 216 | 571 | |
| 118 | *denotes winner | | | | | | |
| 119 | A True Copy. | | | | | | |
| 120 | Attest: <i>Lori A. Smith</i> | | | | | | |
| 121 | Lori A. Smith, Dudley Town Clerk | | | | | | |
| 122 | Thursday, June 16, 2022 | | | | | | |
| 123 | | | | | | | |