

Town of Dudley
Board of Selectmen

AGENDA

Monday, April 22, 2024 @ 6:30pm
Dudley Municipal Complex
71 West Main Street, Dudley, MA in Room 321A

DUDLEY TOWN CLK-R'CV'D
APR 18 '24 PM1:36

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1. **Call to Order, Pledge of Allegiance:**
 2. **Approval of Minutes: 4/1/2024, 4/8/2024, 4/11/2024 (joint with FAA)**
 3. **Citizens Comments:**
 4. **Appointments:**
 - a. Recreation Commission- Chris Lewis – Term to expire June 30, 2027
 - b. Reappointment – Veterans Agent - Stephen Rogerson – Term to expire April 30, 2025.
 5. **Licenses:** Common Vic License – Seema Sub Shop, LLC d/b/a Subway located at 157 West Main Street, Dudley, MA – New Owner – Mayank Patel
 6. **Public Hearing: - Rocky Hill Estates Subdivision -** Discussion open to residents with Town Counsel and LSP from Weston Sampson relative to proposed Town Meeting Article:

Waterline Easement – To see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift, and/or eminent domain, a permanent utility [water line] easement in, on, under, along and across Eagle Drive, as shown on a plan entitled “Rocky Hill Estates”, dated August 1, 1989 prepared by Para Land Surveying, Southbridge, MA, Plan Book 623, Plan 67 a copy of which is on file with the Assessors’ Office; or take any other action relative thereto.
 7. **Town Administrator’s Report:**
 8. **New Business:**
 - a. Disabled American Veterans – W.F “Tiff” Szynal – Chapter #53 – Request for a Toll Booth on Saturday, May 18, 2024 from 9am to noon.
 - b. Black Tavern Historical Society – Saturday, October 5, 2024 – Permission to use the Town Common and permission for a parking waiver for the Annual Craft Fair on Saturday, October 5, 2024.
 - c. Tentative Selectmen meeting dates – July – December 2024: Meetings on Monday evenings at 6:30pm unless otherwise noted:

June 24, 2024, July 8, 2024, July 22, 2024, August 5, 2024, August 19, 2024, September 9, 2024, September 23, 2024, October 7, 2024, October 21, 2024, October 28, 2024 (prior to town meeting at 6:00pm), November 18, 2024, December 2, 2024, December 16, 2024, December 30, 2024.

9. Departmental Communication

11. Student Representative:

12. Board Members Comments:

13 Executive/Adjournment: To convene into Executive Session under M.G.L. Chapter 30A§21(a)(~~3~~) – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body as declared by the Chair.

Any items discussed but not listed on the agenda are items not reasonably anticipated as a topic by the chair 48 hours in advance of the meeting.