## NOTICE OF MEETING

## THIS NOTICE TO BE FILED IN <u>DUPLICATE</u> WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING AS REQUIRED BY OPEN MEETING LAW G.L. CHAPTER 39 § 23 A-C

A MEETING OF THE <u>Dudley Conservation Commission</u> WILL BE HELD IN ROOM 321A ON WEDNESDAY JUNE 7, 2023 AT 6:00 P.M. TO ACT UPON THE FOLLOWING:

- 1. NOTICE-NATIONAL GRID GAS
- 2. NOTICE-NATIONAL GRID ELECTRIC
- 3. APPROVAL OF MEETING MINUTES FOR MAY 17, 2023.

AND ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION.

Kaitlin Morin
(SIGNATURE OF COMMISSION CLERK)

(SIGNATURE OF COMMISSION CLERK)
FILED IN THE OFFICE OF THE TOWN CLERK:

DUDLEY TOWN CLK-R'CVD JUN 5'23 PH3:16