

# Town of Dudley

DUDLEY TOWN CLK-R'COD  
MAR 7 '24 PM2:30

## Board of Selectmen

AGENDA 7:00

Monday, March 11, 2024 @ ~~6:30~~pm

Dudley Municipal Complex

71 West Main Street, Dudley, MA in Room 321A

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1. Call to Order, Pledge of Allegiance: -Chairman statement: This meeting is being recorded.
  2. Acceptance of Minutes: 2/26/24 and 2/29/24 (joint)
  3. Citizens Comments:
  4. Public Hearing:

Petition for Joint or Identical Pole Locations – Pole Hearing - In accordance with the provisions of M.G.L Chapter 166 Section 22 – Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: School Ct. – National Grid to install 1 JO pole on School Ct. beginning at a point approximately 70' feet easterly of the centerline of the intersection of Oxford Ave. and continuing approximately 15' feet in an easterly direction. National Grid is installing a new pole in line with an existing pole line. The purpose of this pole is to allow space for the installation of a 3-phase transformer bank to provide service to 24 Oxford Ave. National Grid will anchor the pole.

5. Public Business:
  - a. Paul Wieloch, Dudley Conservation Land Trust – Permission to plant trees on Town property.
  - b. Board of Health – Permission to hold Earth Day on Saturday, April 20, 2024 from 8:00am to 12:00pm at the Highway Garage and Town Hall Parking Lot.
  - c. Review of changes based on previous public input to Airport Road Grant.  
Police Chief, Fire Chief and Highway Superintendent provide input.  
  
Board of Selectmen vote to proceed.
  - d. BOS vote to release escrow funds in the amount of \$10,070.23 – Account No. 0410-000-5580-4115 – Country View Estates to repair/complete sewer pump station on Eisenhower Dr.
  - e. BOS vote to approve debt exclusion ballot question for Capital Projects approved by voters on 9/6/22 for Dudley Charlton Regional School District or take any other action relative thereto.

f. Town Meeting Warrant – Open 3/11/2024 at 9PM- Close Warrant – March 22, 2024 at 9AM.

6. Town Administrator's Report:

7. Departmental Communication

8. Student Representative:

9. Board Members Comments:

10. Executive Session/Adjournment: -To convene into Executive Session under M.G.L. Chapter 30A§21(a)(2) – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (not to reconvene in open session).

*Any items discussed but not listed on the agenda are items not reasonably anticipated as a topic by the chair 48 hours in advance of the meeting.*