## Town of Dudley

# Board of Selectmen

Monday, April 1, 2024 @ 6:30pm Dudley Municipal Complex 71 West Main Street, Dudley, MA in Room 321A

- 1. <u>Call to Order, Pledge of Allegiance:</u>
- 2. <u>Citizens Comments:</u>
- 3. <u>Acceptance of Minutes –</u> 3/11/2024, 3/11/2024 (exec), 3/18/2024, 3/18/2024 (exec)
- 4. Public Hearing:

a. Pole Hearing – Rescheduled from 3/4/24 and 3/11/24 – JO Pole Hearing – No 30900108 – School Ct. – National Grid to install 1 JO Pole on School Ct. beginning at a point approximately 70' feet easterly of the centerline of the intersection of Oxford Ave. and continuing approximately 15' feet in an easterly direction. National Grid is installing a new pole in line with an existing pole line. The purpose of this pole is to allow space for the installation of a 3phase transformer bank to provide service to 24 oxford Ave. National Grid will anchor the pole.

b. Lach, Inc. d/b/a Club Jigger – 41 Brandon Rd., Dudley, MA – Change or Alteration of Premises – Outside Space – Teresa Lach, Owner/Manager.

5. <u>Citation/Award – Dudley Grange #163 and Sunrise Pomona:</u> – Award to Steven Wojnar presented

by the Dudley Grange #163 for his years of service to the Town of Dudley.

- 6. Licenses:
  - a. Nichols College Request for an Outdoor Entertainment License Saturday, April 6, 2024 from 7:00pm to 10pm located at the Copper Beech Quad for Nichols After Dark

#### 7. Public Business:

- a. Nichols College Parking Waiver Steve Wojnar Permission to park on both sides of Center Road for move out days Wednesday, April 24, 2024 and Saturday, May 4, 2024.
- b. SWCCC Dispatch IMA Renewal
- c. Town Administrator provides budget update including School Committee voted assessment and FAA initial recommendation (from 3/25/24). BOS takes any action relative thereto.

#### 8. Departmental Communication

9. <u>Student Representative:</u>

#### 10. Board Members Comments:

### 11. Adjournment/Executive Session:

Any items discussed but not listed on the agenda are items not reasonably anticipated as a topic by the chair 48 hours in advance of the meeting.